

**NYS FEDERATION CHAMPIONSHIPS**  
**SATURDAY NOVEMBER 23, 2019**  
**BOWDOIN STATE PARK, WAPPINGER FALLS N.Y.**

**YOU MUST USE THIS FORM IF YOUR TEAM OR INDIVIDUALS WANTS TO BE CONSIDERED FOR ENTRY INTO THE NYS FEDERATION CHAMPIONSHIPS. NO TEAM OR INDIVIDUAL WILL BE CONSIDERED UNLESS THIS FORM IS SIGNED BY THE SCHOOL ATHLETIC DIRECTOR.**

**E-MAIL TO:**           Mike DeMay - Boys Coordinator  
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Lynn Auble - Girls Coordinator  
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**ALL INFORMATION MUST BE IN BY: Wednesday November 13, 2019**

School Team: \_\_\_\_\_ OR Individual: \_\_\_\_\_ /school \_\_\_\_\_

Coach: \_\_\_\_\_

Home phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Section V class: \_\_\_\_\_

Overall ranking in section V from the blend on 11/2/19 \_\_\_\_\_

Most Current NYS RANKING: \_\_\_\_\_

**INVITATIONAL PERFORMANCES AND ANY OTHER INFORMATION YOU THINK MAY HELP. Teams should use attached form. Only individuals participating in the state meet will be considered for entry. Individual entries will be considered based upon your rank in Section V and Your rank among Section V runners at the state meet.**

**I understand that I must notify the sectional chairperson in writing of my School's or Individuals intentions of entering the Federation meet if they qualify. I understand that a School Coach must accompany the team or athlete to the meet. I understand that the home school is responsible for ALL EXPENSES at the Federation meet. Accepted entries will be notified as soon as possible after the federation selection meeting. DO NOT ASSUME ANYTHING! ONCE YOU ARE ENTERED AND DECIDE NOT TO GO YOU ARE BARED FROM THE MEET FOR ONE YEAR, NO MATTER WHAT YOUR CIRCUMSTANCES. ALL ARRANGEMENTS FOR THE MEET ARE UP TO YOUR SCHOOL ONCE YOU ARE ENTERED.**

Coaches Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Athletic Directors Signature: \_\_\_\_\_ Date: \_\_\_\_\_