

Any school interested in bidding for Sectionals/State Qualifier for the spring of **2016**

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Listed below are the items that you'll need to run a smooth and successful Sectionals and/or State Qualifier?

1. This form signed by your District, including all expenses.
2. Starting blocks - 8, plus 2-3 Moyer blocks or allow schools that use them to bring them.
3. Long jump and triple jump runways and pits - 2 (roto-tilled).
4. Rakes (1) and brooms (2) at each pit.
5. 2 sets of high jump pits, standards, crossbars - legally set-up ready to go and then put away.
6. 1 set of pole vault pits, standards, crossbar - same as #5 (2 for state qualifier).
7. Hurdles - 80.
8. Steeplechase water pit filled and barriers if available.
9. Officials stand and lap bell if available.
10. Access to phones, Xerox machine, and P.A. system for on field use.
11. Table (1) and folding chairs (3) at awards area.
12. Tables (2) and folding chairs (5) to conduct coaches' information meeting.
13. Table (1) and folding chairs (4) at clerking area.
14. Tables (2) and folding chairs (5) at the finish line.
15. **F.A.T. equipment and operator.**

17. Including site supervisor, 3-4 workers who will be specifically assigned to the entire event, to help find and set-up equipment. These people should have knowledge of where any track and field equipment might be, etc. These individuals will be responsible for set-up, clean-up, bathrooms, and locker rooms. Bathroom facilities must be adequate for a crowd of at least 1500 people or more.
18. Arrange for a certified athletic trainer on site.
19. Provide ticket takers/gate security (single meet 2 each, double meet 3 and 4).
20. Sector lines for shot put minimum 55' long, sector lines for discus minimum 170' long.
21. Lights around track for nightfall (required Friday night/late Saturday).
22. Use of field press box.
23. Scales to weigh shots, discuses, and poles.
24. A 200' tape measure for discus, 100 foot tape measures for shot, long & triple jumps.
25. Tent 10x10 minimum for FAT at finish line, electricity on field for FAT.

Bids should include the total cost of your school putting on the meet, this includes everything. Any costs over and above the original bid will be the schools responsibility. Thank you for your interest in bidding this event.

Bids should be sent to Section V Coordinators before **February 1, 2016.**

Bid Application

School: _____

Address: _____

School Phone: __ (____) __ - ____ - _____

School Fax: __ (____) __ - ____ - _____

Boys Track Coach: _____

Girls Track Coach: _____

Athletic Director: _____

Site location: _____

Bidding for: Fri. night - State Qualifier Sat. morning - double meet (pairings yet to be set)

Lights: YES NO No. of lanes: 6 8 Lane width: _____

Discus cage: YES NO No. of pads: _____ No. of shot circles: _____

Legal pits and standards: YES NO No. of pits available - PV: _____ HJ: _____

Length of PV runway: _____ LJ / TJ runways: No.: _____ and length: _____

Bathroom facilities: Men - No. of urinals: _____ No. of toilets: _____

Women - No. of toilets: _____

Parking facilities for how many spectator cars: _____

Location of parking: _____

Separate bus parking: YES NO Parking for how many buses: _____

Bus parking location: _____

Press box: YES NO Concession facilities: YES NO How many: _____

Public address system: YES NO Steeplechase: YES NO

Admissions set-up - describe how you will set this up (gates, fences, # of ticket takers, cost, etc.):

Site supervisor costs - # _____ @ \$ _____ = \$ _____

Maintenance cost (including set-up and clean-up) - # _____ @ \$ _____ = \$ _____

Ambulance / Athletic Trainer cost - # _____ @ \$ _____ = \$ _____

Site security cost - # _____ @ \$ _____ = \$ _____

Site rental fee = \$ _____

Other miscellaneous costs (explain):

Total cost of bid: \$ _____ (must be inclusive of all anticipated operating costs)

Athletic Director signature: _____

Principal signature: _____

Boys Track Coach signature: _____

Girls Track Coach signature: _____

Section V Track Coordinator signature: _____

Section V Exec. Dir. Or Treasurer signature: _____